



DÍA DE LOS MUERTOS

Sunday, October 27, 2024

1:00 PM – 5:00 PM

Silveyville Cemetery District

800 S. 1st St., Dixon



VENDOR APPLICATION AND AGREEMENT FORM

APPLICATION & PAYMENT MUST BE RECEIVED BY OCTOBER 15, 2024

BUSINESS NAME: (please print): _____

CONTACT NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE (Bus): _____ (Cell): _____

EMAIL: _____ DID YOU ATTEND LAST YEAR? YES/NO

Please describe the items you plan to sell (required): **NO ALCOHOL WILL BE ALLOWED.**

PLEASE NOTE – THERE IS NO ELECTRICAL AVAILABLE.

BOOTH SPACE (Check One) 10' by 10' (\$50) 10' by 20' (\$100) Will you be bringing a tent, canopy, or backdrop? _____

NUMBER OF PEOPLE THAT WILL BE WORKING: _____

SPECIAL REQUESTS? _____

LIABILITY INSURANCE CARRIER: _____ POLICY #: _____

ALL APPLICATIONS MUST BE MAILED (NOT EMAILED) & MAILED WITH CHECK OR MONEY ORDER:

Check for vendor fee Payable to *Dixon Chamber of Commerce (mailing address below)*

A copy of your business license, seller's permit, and Liability Insurance.

AGREEMENT

I, as the Vendor or on the vendor's behalf, have read and agree to observe the Rules and Regulations as stated in this application. I have read and signed the Release and waiver of liability attached in this application.

AUTHORIZED SIGNATURE: _____ DATE: _____

APPLICATION & PAYMENT MUST BE RECEIVED BY OCTOBER 15, 2024

Please mail to: *Silveyville Cemetery District*

Attention: Jennifer Huff

800 S 1st Street, Dixon, CA 95620 or PO Box 159, Dixon, CA 95620

IF YOU HAVE ANY QUESTIONS, PLEASE CALL (707) 678-2650, (707) 678-5578 OR EMAIL info@silveyvillecemetery.com

VENDOR RULES AND REGULATIONS

PLEASE KEEP THIS PAGE FOR REFERENCE

DEADLINE: OCTOBER 15, 2024

1. We reserve the right to limit the number of vendors. We also reserve the right to accept only those applicants who we believe are compatible with our theme and purposes. We reserve the right to refuse acceptance to any group for any reason. ***(We will only allow one type of vendor i.e., candles, cookies, plants, face-painting, etc.) Entrance is first come first serve. You must have all the required items and payment to secure your spot.***
2. Space size will be **10' x 10' or 10' x 20'**.
3. There is a vendor fee of **\$50 for a 10' x 10' space and \$100 for a 10' x 20' space**. Checks should be made out to the Dixon Chamber of Commerce and mailed in with your application. No refunds will be given.
4. You may not play recorded music or perform live music at your booth, nor make any noise that can be heard beyond the area of your booth space unless express written permission to do so is given before the event by organizers. Any group that violates this or creates a disturbance to the booths or people around them may be asked to leave.
5. You must confine your activities to within your booth space area. No strolling vendors are allowed, and you may not walk around and distribute information or solicit the public.
6. The hours of the event are **1:00 PM to 5:00 PM**. You may begin setting up at **10:00 AM** and must be completely set up by **12:45 PM**.
7. Persons shall not construct or arrange their booths so that they obstruct the general view or hide exhibits from others. Pedestrian aisles and a 20-foot fire lane must always be maintained. You are responsible for your tables, chairs, canopies, etc.
8. Vehicles not used for display purposes must be removed from the area before **12:45 PM**. Use of your vehicle for display must be preapproved. No exceptions.
9. All packing cases, crates, and debris of any kind must be removed from your space before the time of opening. When you leave, all additional trash, empty containers, and packing materials must be removed.
10. Vendors are responsible for providing and arranging all necessary labor in unpacking, erecting, dismantling, and repacking displays. Event staff are not available to help with set-up or take-down.
11. Breakdown begins no earlier than **5:00 PM**. All spaces must be vacated and cleaned by **6:00 PM**.



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RELEASE OF LIABILITY AND HOLD HARMLESS AGREEMENT

On behalf of the below-listed organization, business, or group I hereby agree:

- To assume all risks associated with participation in the Día De Los Muertos event.
- To release the Silveyville Cemetery District and the Dixon Chamber of Commerce from any liability connected with participation in the Día De Los Muertos event.
- To indemnify and hold the Silveyville Cemetery District and the Dixon Chamber of Commerce harmless for any loss or expense including reasonable legal/defense costs arising out of participation in Día De Los Muertos event.
- To indemnify and hold the Silveyville Cemetery District and the Dixon Chamber of Commerce harmless for any claims for injury or damages arising out of participation in the Día De Los Muertos event.

I am aware that this is a release of liability and a contractual agreement. I have carefully read this agreement and fully understand its contents. I voluntarily agree to each of the terms and provisions listed herein.

AUTHORIZED
SIGNATURE: _____

DATE: _____

PRINTED
NAME _____

CONTACT
NUMBER _____

ON BEHALF OF
ORGANIZATION / BUSINESS / GROUP _____