

## DÍA DE LOS MUERTOS

Sunday, October 27, 2024 1:00 PM – 5:00 PM Silveyville Cemetery District 800 S. 1st St., Dixon



NONPROFIT APPLICATION AND AGREEMENT FORM

BUSINESS NAME: (please print)	):		
CONTACT NAME:			
ADDRESS:			
CITY:	STATE:	ZIP:	
PHONE (Bus):		(Cell):	
EMAIL:			
Please provide a description of y	our nonprofit (required):		
PLEASE NOTE – THERE IS NO ELE	CTRICAL AVAILABLE.		
BOOTH SPACE (Check One) [	10' by 10' 🛄 10' by 2	20' Will you be bringing a t	ent, canopy, or backdrop?
NUMBER OF PEOPLE THAT WIL	L BE WORKING:		
SPECIAL REQUESTS?			
REMEMBER TO ENCLOSE THE FC	OLLOWING:		
	er of Determination from IRS. ense & seller's permit if you ar	ro colling on thing	
	made out to Dixon Chamber o		anything.
	AGREEN	1ENT	
I, as the Vendor or on the vendor application. I have read and sign	· · · · · · · · · · · · · · · · · · ·	-	-
AUTHORIZED SIGNATURE:		DATE:	
		DATE.	

Please mail to: Dixon Chamber of Commerce Attention: Shauna Mania P.O. Box 159, Dixon, CA 95620

IF YOU HAVE ANY QUESTIONS, PLEASE CALL (707) 678-2650 OR EMAIL info@dixonchamber.org

## VENDOR RULES AND REGULATIONS PLEASE KEEP THIS PAGE FOR REFERENCE DEADLINE: October 15, 2024

- 1. Space size will be 10' x 10' or 10' x 20'.
- 2. There is a vendor fee of *\$50 for a 10' x 10' space and \$100 for a 10' x 20' space*. Checks should be made out to *Dixon Chamber of Commerce* and mailed in with your application. No refunds will be given.
- 3. We reserve the right to limit the number of vendors. We also reserve the rights to accept only those applicants which we believe are compatible with our theme and purposes. We specifically reserve the right to refuse acceptance to any group for any reason.
- 4. You may not play recorded music or perform live music at your booth, nor make any noise that can be heard beyond the area of your booth space, unless express written permission to do so is given prior to the event by organizers. Any group that violates this or creates a disturbance to the booths or people around them may be asked to leave.
- 5. You must confine your activities to within your booth space area. No strolling vendors are allowed, and you may not walk around and distribute information or solicit the public.
- 6. The hours of the event are **1:00 PM to 5:00 PM**. You may begin setting up at **11:30 AM** and must be completely set up by **12:45 PM**.
- 7. Persons shall not construct or arrange their booths so that they obstruct the general view or hide exhibits of others. Pedestrian aisles and a 20-foot fire lane must be maintained at all times. You are responsible for your own tables, chairs, canopies, etc.
- 8. Vehicles not used for display purposes must be removed from the area prior to **12:45 PM**. Use of your vehicle for display must be preapproved. No exceptions.
- 9. All packing cases, crates and debris of any kind must be removed from your space prior to the time of opening. All additional trash, empty containers, and packing materials must be removed when you leave.
- 10. Vendors are responsible for providing and arranging all necessary labor in unpacking, erecting, dismantling and repacking displays. Event staff are not available to help with set-up or take down.
- 11. Breakdown begins no earlier than **5:00 PM**. All spaces must be vacated and clean by **6:00 PM**.



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**RELEASE OF LIABILITY AND HOLD HARMLESS AGREEMENT** 

On behalf of the below-listed organization, business, or group I hereby agree:

- To assume all risks associated with participation in the Día De Los Muertos event.
- To release the Silveyville Cemetery District and the Dixon Chamber of Commerce from any liability connected with participation in the Día De Los Muertos event.
- To indemnify and hold the Silveyville Cemetery District and the Dixon Chamber of Commerce harmless for any loss or expense including reasonable legal/defense costs arising out of participation in Día De Los Muertos event.
- To indemnify and hold the Silveyville Cemetery District and the Dixon Chamber of Commerce harmless for any claims for injury or damages arising out of participation in the Día De Los Muertos event.

I am aware that this is a release of liability and a contractual agreement. I have carefully read this agreement and fully understand its contents. I voluntarily agree to each of the terms and provisions listed herein.

AUTHORIZED		
SIGNATURE:	DATE:	
PRINTED	CONTACT	
NAME	NUMBER	
ON BEHALF OF		
ORGANIZATION / BUSINESS / GROUP		